General Orders

JULY 2022



PERSONAL COMMUNICATIONS

All personal communications to the State Commander can be sent to:

Commander Tom Hafner 301 W Cherry St Parkston, SD 57045 Email: tbmhafner@santel.net

Cell: 605-661-2750

REQUESTS FOR ATTENDANCE

STATE COMMANDER

All requests for State Commander or a State Officer should be coordinated through the State Adjutant's office.

605-332-7441 or

anna@vfwdeptsd.com

OFFICIAL COMMUNICATIONS

All official Communications to the State Headquarters for the Commander, Sr. Vice, Jr. Vice and all other line officers shall be sent to:

anna@vfwdeptsd.com



ALL PREVIOUS STATE APPOINTMENTS ARE CANCELED

Having been elected and installed as Commander of the State of South Dakota, Veterans of Foreign Wars of the United States, I hereby Command all previous State appointments are canceled.

General Orders

Post and District Commanders: General Orders will be read at your meetings or printed and passed out. You can also find copies of the General Orders on the Department website: www.vfwsd.org > Resources > General Orders



ELECTED OFFICERS

COMMAND YEAR 2022 - 2023

Elected Officers for the State of South Dakota Veterans of Foreign Wars of the United States for the year 2022-2023, were elected at the 92nd Annual State Convention held in Mitchell, SD June 9-12, 2022. All officers appointed are expected to carry out the duties of their respective offices to the best of their abilities. National and State Bylaws outline the duties of the offices.

Attached to these General Orders is a list of all the Elected Officers and Committee Chairpersons.

The 2022 Membership kicks off July 1, 2022.

All Posts and Districts are asked to start their kickoff immediately.

Good luck in the year ahead!

DISTRICT AND POST COMMANDERS

COMMAND YEAR 2022-2023

All District and Post Commanders are asked to select a member of officer to be the Chairperson of VOD, Patriot's Pen, Teachers Awards, Buddy Poppy, Veterans & Military Support, Membership, Law Enforcement, Firefighter, EMT, and Scouting Citations. Please also appoint a member to be the Post Service Officer and forward the names of these Chairpersons to the State Headquarters office along with an email address and phone number.

All State, District and Post Officers are as well as all VFW Members are asked to wear the official VFW cover to all meetings and functions held in the communities.



NATIONAL AND STATE CONSTITUTIONS AND BYLAWS prohibit the use of the Veterans of Foreign Wars name by private business and commercial businesses operating under the name of the Veterans of Foreign Wars. Posts so operating are hereby directed to take corrective measures to eliminate such practice within 30 days.

Please check the www.sdvfwbaseball.com for updates on dates, times, and locations for the 2022 State VFW Baseball Tournaments.

The Fall Council of Administration will be held in Oacoma, SD at the Arrowwood Resort & Conference Center on October 7-9, 2022.

The 93rd Annual State Convention will be held in Mitchell, SD on June 15-18 with Mitchell Post #2750 as the Host Post.

OFFICIAL:

Anna Waltuer
QUARTERMASTER / ADJUTANT
DEPARTMENT OF SOUTH DAKOTA VFW

BY ORDER OF:

7om HafnerCOMMANDER
DEPARTMENT OF SOUTH DAKOTA VFW

Your 2022 - 2023 State Line Officers



DEPARTMENT COMMANDER JULY GENERAL ORDERS

I want to take this opportunity to congratulate Commander Barbara McKean on a truly outstanding Command year. The South Dakota Veterans of Foreign Wars prospered under her leadership and guidance. As an Organization we moved forward in virtually every aspect regarding "Taking Care of Veterans" and accomplishing "What was Good for the South Dakota Veterans of Foreign Wars." Thank you, Commander Barb for steering us on a new and exciting path. I look forward to and seek your continued guidance. You will be an exceedingly difficult act to follow. Again, congratulations on your outstanding Command year.

Members of the South Dakota Veterans of Foreign Wars thank you for placing your trust in me and electing me as your Commander for 2022-2023. I am honored to take the reins of this great Organization. "Perseverance and Integrity" will our guiding theme this year. As a **TEAM** we will Persevere in our efforts to never give up on the principles of accomplishing what is best for our Veterans and our Organization. We will extend an honest and sincere effort in maintaining the Integrity of our Comrades and this great Organization. Two tall orders, but two orders that we will work tirelessly to accomplish.

If you attended the State Convention your Post and/or District received a folder containing several handouts, including the 2022-2023 Department Program & Membership Guide; if you were not in attendance your District Commander has your Post folder. Please review this Guide as it contains several changes, to include a month-bymonth guide of the "Post and District Expectations/Obligations" for the upcoming year. A major item of interest is the due date that your Hospital, Service & Rehab, Memorial Park, and District Dues Obligations are to be submitted to the appropriate office. In accordance with Section 213 of the National Bylaws if your Obligations, along with several other listed Arrearages, Deficiencies and Omissions are not satisfied you "... shall be deprived of all representation in County Council and District meetings; County Council, District, Department and National Conventions ..." Section 213 further states "Such representation shall be restored promptly upon proper adjustment of such deficiencies." Due to the Amnesty Program in place this year, your Obligations are to be satisfied not-later-than your scheduled Fall District Meeting.

As a Department we have revised all aspects of our Reporting system. Adjutant/Quartermaster Anna Waltner briefed the body during the Convention concerning online Reporting on the State Dashboard. This information is available in your Post folder. If you lack the assets or have questions regarding the Reporting system, the Department Office stands ready to assist you. For the immediate future we will accept hard copies of Reports if you are unable to complete online data; however, all are expected to attempt to the enter your own data into the State Dashboard. This is learning process for all. Please Keep an Open Mind. Insure you incorporate your Auxiliary in all your Programs and Projects as their participation and support are vital to the success of both Organizations.

As always, Membership is a top priority. Recruiting new and reclaiming expired members is essential; however, Retention of current members is just as important if not more so. Mentor and monitor every member in your Post as they are vital to your continued success and existence. Junior Vice Commander Glynis Collier, our State Membership Chairperson, along with the entire State Council of Administration, stand ready to assist you in all your Recruiting and Retention efforts. **Our Membership Goal is for every Post to reach 100%** + **1 of their Quota**. This a very attainable goal as the incoming Commander-in-Chief has granted Amnesty for all Deceased members removed from your roster not later than June 30th. Our Membership year begins July 1st. Get your Membership Plans formulated, submitted, and initiated as soon as possible.

I will do my best to attend as many Post meetings as possible. Not to inspect, just to visit, put faces to voices, and assist in any way possible. I am fully confident this will be an exceptional year for the South Dakota Veterans of Foreign Wars.

Again, thank you for allowing me to serve as your Commander. You will receive my best effort. If I can be of any assistance, contact me at the email or phone number (leave a message if no answer) listed below.

Tom Hafner Commander tbmhafner@santel.net // 605-661-2750

If there is enough interest, I will order another batch of Command shirts. Please contact me ASAP.



Greetings!

I look forward to serving you as your State Jr. Vice CDR this command year. I have established the departments Membership Plan and have attached it to my GOs here for you all to follow as a guide if you require one.

Your Post and District Membership Plans are due to the State Adjutant Office **NLT October 1, 2022-No Exceptions.**

You can find the department Membership Plan for posts and districts on the Department of SD VFW Website https://vfwsd.org/di/vfw/v2/default.asp. Click on the "Reports and Forms" quick link. Scroll down to "Post and District Membership Plan Form" and click on this link and a fillable report form will appear for your use. Those posts who do not have computer capability can contact me via my email or text. My email and phone number are listed in my signature block below.

Please be aware that I will be contacting the District CDRs to gain your meeting schedules in hopes of having the opportunity to visit those posts who appear to be struggling the most with meeting the new membership goals established each year. I am here to happily assist you with your membership challenges. Please feel free to contact me via email or text message with your questions or requests for assistance.

If you are a post who enjoys a 100 % + goal that you reach each year, please contact me with your ideas for increasing membership and I will add them to my GOs each month.

I am here for you if you need anything or have any questions concerning membership. I am here to serve you. Thank You for Everything You Do for Veterans and their Family Members each day!

Very Respectfully,

Glynis Collier
Jr. Vice CDR
DEPT of SD VFW
dakpatriot@gmail.com
Cell #803-466-7031

Things to be included on your post and district membership plans are as follows:

- 1. Date Membership Drive started in your post/district.
- 2. How many new, reinstated or annual members your Post plans on recruiting this year.
- 3. How many annual members will become life members.
- **4**. What is your target date to get 100% plus.
- 5. How many members will be working on membership (include their phone numbers).
- **6**. How many recruiting days will you have during the year.
- 7. Include any other pertinent information.

Membership Plan:

- 1. The Jr. Vice CDR Membership Drive will begin July 1, 2022 and continue through June 30, 2023.
- **2**. I plan on attending events throughout the year to increase our membership numbers in SD as a whole, and will invite post and district members to join me at the events within their districts, to assist them with increasing their own district and post membership numbers.
- **3**. Life Membership is very important. It is my hope that at least 10% of all Annual Members within SD become Life Members.
- **4**. The State Jr. Vice CDR target date of 100% plus for the entire state is May 15, 2023.
- **5**. Every VFW member should be working on membership. This includes holding membership drives and carrying a VFW Application with you at all times. I keep a pack on me at all times. If each member of SD's VFW signs up one member by May 15, 2023 we should have no problem reaching our 100% plus goal across the state this command year.
- 6. Every day is a Membership Recruiting Day and Opportunity!

Very Respectfully,

Glynis Collier
Jr. Vice CDR
DEPT of SD VFW
dakpatriot@gmail.com
Cell #803-466-7031

Greetings Comrades,

Congratulations to the newly installed Officers, and Thank you to Commander Tom Hafner for the appointment as the Department Service Officer. I do not have much to report since the State Convention in Mitchell. The Honoring our PACT did pass Senate with amendments which means it is back in the House for the vote. I have not received any notice yet on when there will be Town Halls for the VA regarding the AIR Commission Report, so please keep on the lookout for your opportunity to give feedback. Please id you need assistance feel free to contact myself or your local County Veteran Service Officer.

Cody Mangold

Department Service Officer

Work: 605-260-4420

Cell: 605-464-0187

yc-cvso@co.yankton.sd.us

Greetings Comrades,

I found it quite interesting to check the National, All-American Dashboard in prior years. I like statistics and this is what I found:

Command Year 2019-2020 there were no SD Posts who completed their dashboard requirements.

Command Year 2020-2021 there were the following Posts completing the dashboard.

VFW Post 3061 Vermillion VFW Post 2966 Scotland VFW Post 7319 Wagner VFW Post 5860 Spearfish

Command Year 2021-2022 we have had more requirements added to the dashboard and the

following South Dakota VFW Posts completed all those requirements:

VFW Post 791 Yankton VFW Post 3061 Vermillion VFW Post4726 Brandon VFW Post 2638 Madison VFW Post 8530 Gettysburg VFW Post 2750 Mitchell VFW Post 3298 Parkston VFW Post 7319 Wagner VFW Post 9950 Burke VFW Post 2730 Sturgis

VFW Post 5860 Spearfish

We have just begun the 2022-2023 Command year. Amnesty has been granted, therefore all Posts should start out with around 100% membership. Membership is and has been the biggest Hurdle for many of our Posts to fulfill the All-American Dashboard requirements. This year it is again, greater than 100% membership to qualify. One other additional requirement over last year that we all need to get started on is: National Citizenship Education Teachers Award. Also, you will need to have VOD & PP entries. These three items are all due into District by Oct 31st. It is never to early to get started comrades! Let's more than double that Post qualifying list this year. As Dept. of SD VFW Co. Tom has stated "when you are green you grow." Let's go Green. D6 adj/insp.

Lonny

The 2022 Decorated Veterans Pheasant Hunt is scheduled for Nov. 8th through Nov. 11th, 2022. This is an all-inclusive pheasant hunt hosted by Gettysburg VFW Post 8530 for purple heart veterans.

Would you like a chance to join the hunt for a day or two?

The only criteria to be eligible for this drawing will be, that you are a member in good standing of the Veterans of Foreign Wars in South Dakota.

You would be expected to drive to Gettysburg. You will join us and go pheasant hunting with our 5 purple heart decorated veteran hunters, you will have dinner & socialize with them. VFW Post 8530 will also provide 1 night's lodging for you along with breakfast. You may then hunt with us that next day if you so desire before returning home. VFW Post 8530 will be flexible in accommodating whichever time frame during the hunt that would work out best for this contest winner.

VFW Post 8530 will use this as a special project in conjunction with the Department of SD VFW.

Department Commander Tom and Department Quartermaster Anna will be in charge of the drawing.

The drawing for this event will take place at the Fall Council meeting in Oacoma, Oct. 8th & 9th.

The way you will enter the drawing will be simple. A one-dollar fee per VFW member name will be assessed to cover drawing costs. You will not be limited to a single entry. Each time your name goes in the drawing basket it will cost you one dollar. As an example, if Comrade Veteran thinks their odds would be much better at winning by entering their name 20 times, then their cost is \$20.00.

Department of SD VFW will retain the processing fees.

Please remit a check to:
Dept. of SD VFW with your name and contact information.
Address: 5009 W. 12th St. Sioux Falls SD 57106

Gettysburg VFW Post 8530 wishes all our comrade's good luck and awaits the announcement of the drawing winner.

The 2022 - 2023 State Elected and Appointed Officers

COUNCIL OF ADMINISTRATION

POSITION NAME Commander Tom Hafner Sr. Vice Commander **Dave Baumiller** Jr. Vice Commander Glynis Collier Adjutant/Quartermaster Anna Waltner Chaplain **Russel Dramstad** Judge Advocate Sean Johnson Surgeon **Robert Harrington** Past State Commander Barbara McKean Chief of Staff Charles McKean Kenneth Payne Inspector District 1 Commander Rick VandenHoek District 4 Commander William Orton District 6 Commander Richard Jacobsen District 7 Commander Dr. Martin Christensen District 10 Commander Kris Fenton

NATIONAL COMMITTEE MEMBERS

National Legislative Committee Member Barbara McKean

National Veterans & Military Support Member Kenneth Payne

National Council Member Ricky Williamson

APPOINTED

POSITION-CHAIRPERSONS	NAME
Aide-de-Camp	Mike Mullen
Aide-de-Camp	Donald Dahlin
Adjutant-Assistant	Barbara McKean
Buddy Poppy	Anna Waltner
Citizenship Education	Sean Johnson
Community Service	Sean Johnson
Firefighter, EMT, Law Enforcement	Dave Baumiller
Guard/Sergeant-at-Arms	Darren Bigge
Historian	Cody Mangold
Homeless Veteran	Delane Fickbolm
Hospital	Robert Harrington
Life Membership	Glynis Collier
Loyalty Day	Dave Baumiller
Memorial Day	Dave Baumiller
National Cemetery (Primary)	Mike Mullen
National Cemetery (Secondary)	Kris Fenton
National Home For Children	Chris Engbrecht

National VOD & PP Committee Liaison Jerry Seiner
Parliamentarian Sean Johnson
Public Relations Officer Anna Waltner
Safety Robert Harrington
Scouting Dr. Martin Christensen

Special Olympics Dave Baumiller Student Veterans Representative Connie Johnson Sturgis Bike Rally **Dave Baumiller** Mike Mullen VAVS Rep Ft. Meade VAVS Rep. Hot Springs **Rob Shay** VAVS Rep. Sioux Falls **Donald Dahlin** VVS Rep/State Hospital/ Hot Springs **Rob Shay** VVS Rep/State Hospital/Yankton **Donald Dahlin** Veterans Day **Dave Baumiller** Veterans & Military Support Kenneth Payne

Veterans Service Officer Cody Mangold
VFW Riders Dave Baumiller
Voice of Democracy/Patriots Pen/Teachers Jerry Seiner

Youth Activities Dr. Martin Christensen

COMMITTEE APPOINTMENTS

NAME POSITION

BASEBALL COMMITTEE COMMITTEES

Danny Frisby-Griffin Chair

Tom Hafner Commander

Anna Waltner Adjutant/Quartermaster

Barbara McKean Grant Committee

Class AA, A, B Representatives

AUDIT/TRUSTEE COMMITTEE

Cody Mangold Chair

Ricky Williamson Past State Commander
Danny Frisby-Griffin Past State Commander

BUDGET COMMITTEE

Russel Dramstad Chair

Tom Hafner Commander

Anna Waltner Adjutant/Quartermaster
Barbara McKean Past State Commander
Dave Baumiller Senior Vice Commander

CREDENTIALS and TIME/PLACE COMMITTEE

Donald Dahlin (Credentials) Co-Chair

Anna Waltner

William Cerny

Past State Commander

Co. Chair

Bill Barlow (Time & Place) Co-Chair

Cody Mangold Past State Commander

Charles McKean

CONVENTION COMMITTEE

Co-Chairs Dr. Martin & Cindy Christensen Tom Hafner Commander

Anna Waltner Adjutant/Quartermaster

Chief of Staff

Hutchinson County Post 3298 & Auxiliary Members Patti Mitchell President Colleen Miller-Folland Member Members

Corn Palace Post #2750 & Auxiliary

HOSPTIAL COMMITTEE

Robert Harrington Chair All VAVS Reps. Members ALL VVS Reps. Members

NAME **POSITION**

LEGISLATIVE COMMITTEE

Barbara McKean Chair

Sean Johnson Judge Advocate

Anna Waltner Adjutant/Quartermaster Dave Baumiller Senior Vice Commander DD Couch Lobbyist/Member

Cody Mangold Service Officer/Member

MEMBERSHIP COMMITTEE

Chair Glynis Collier

Anna Waltner Quartermaster/Adjutant

Charles McKean Chief of Staff

Ricky Williamson **National Council Representative** Kenneth Payne National Veterans & Military Rep Barbara McKean National Legislative Representative Rick VandenHoek District 1 Commander/Captain William Orton District 4 Commander/Captain Richard Jacobsen District 6 Commander/Captain Dr. Martin Christensen District 7 Commander/Captain Kris Fenton District 10 Commander/Captain

MEMORIAL PARK & CHAPEL COMMITTEE

D.D. Couch Co-Chair Dave Baumiller Co-Chair

Anna Waltner Quartermaster/Adjutant

Dave Baumiller Groundskeeper

National Cemetery Council

Mike Mullen **Appointee**

Kris Fenton District 10 Commander

All District 10 Post Commanders

PUBLICATIONS COMMITTEE

Kenneth Payne Chair

Anna Waltner Adjutant/Quartermaster
Barbara McKean Past State Commander
Glynis Collier Junior Vice Commander

RESOLUTIONS & BY LAWS

Sean Johnson Chair

Anna Waltner Adjutant/Quartermaster
Barbara McKean Past State Commander

Eric Kinslow Member
Tom Hafner Commander

NAME POSITION

SERVICE & REHABILITATION COMMITTEE

Cody Mangold Chair

Barbara McKean Past State Commander
Dave Baumiller Senior Vice Commander

Robert Harrington Surgeon Russel Dramstad Chaplain

Mike Mullen Past State Commander

VETERANS COUNCIL COMMITTEE

Anna Waltner Chair

Tom Hafner Commander

Dave Baumiller Senior Vice Commander